# SUBMITTAL LIST

**ITB-66277 Marine Fender Pile Wrap & Rub Strip Components**

**CONTACT** **Sharon Rothwell, Procurement**

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**PHONE NUMBER** **253-592-6758**

**PROPOSAL DUE DATE** **December 8, 2014 @ 2:00 PM (PST)**

**Solicitation Status's: Submitted – Short List – Interview - Awarded**

| VENDOR NAME | STATUS |
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| Norpac Enterprises | Submitted- Awarded |
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